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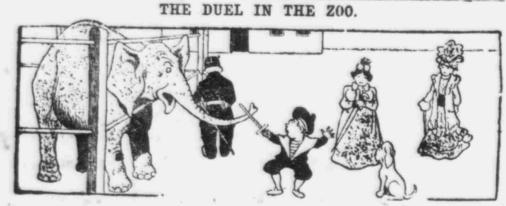
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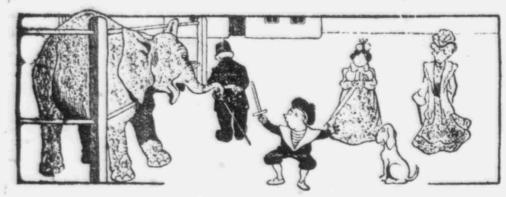
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SORRY HE SPOKE.



"Well, and what did you think of my sermon?" "Capital! The very thing I wanted! I hadn't slept a wink for a week."







THE WRONG MEDICINE



"Say, doctor, this stuff you've prescribed for me would kill a mule." "Oh, then I guess i'd better change it."

LOOKING FOR SANTA CLAUS

The snow was falling on the mountains, hiding their tops in a misty veil, and the air was full of whirling flakes, which were rapidly covering the brown earth with a carpet of white and obliterating the trail up the mountain side where trudged, or, rather, stumbled, along a grotesque childish figure in a man's rough jacket, the

sleeves rolled over and over to let out the small brown hands, while the edge of the coat, on a line with her heels, left a trail wit. in the snow. A red hood covered the child's head. dark curls peeping out 3 around her face, and in the fearless, wistful eyes shone a new light, for Dorothy was going to find Santa Claus. When her mother had gone to heaven a short time before, they had carried her up the mountain, and God and Santa Claus were always associated together in the child's mind. So, if God lived up there, Santa Claus could not be far away. Thus reasoned little Dorothy in the hours when her father was off working in the mine and she was left alone with Dorothy was her rag doll in the little

brown but which served as shelter and home. "Santa Claus may not come here now mother has gone," the little girl said, "and it must be near Christmas,

so I will find him, and perhaps he will take me in his reindeer sleigh to see mother and God." Little Dorothy paused in her task

of sweeping the one room of their home, and, putting some potatoes in the ashes to bake, that her father's supper might be ready for him, she had wrapped herself in his old coat, donned her red hood and started out to find Santa Claus. It chanced that day that one of the

mine owners was down from the city on a tour of inspection, and, having seen Dorothy on a previous trip, he had, remembering another little girl who was very happy on Christmas eve. brought down a Christmas box for Dorothy and so strolled along with her father as he started homeward, that he might give it into the hands of the little maiden herself. But when they reached the brown but Dorothy was not there, and when repeated calls brought no answer the two men, alarmed, started in opposite directions to seek her, Mr. Golden following the almost obliterated path up the mountain side. where, a mile beyond, he found the little one almost buried in the falling snow, and as he stooped

to lift her in his arms she "Dear, good murmured drowsily, see-Mr. Santa ing the kind face bending over her:

"Dear, good Mr. Santa Claus, I

When she opened her wistful, dark eyes again, the same kind face was bending over her as she lay on her cot in the little brown house, her father holding her in his arms, while beside her was the most beautiful doll of which she had ever dreamed, and, clasping it close to her heart, little Dorothy asked with reverent joy, the dark eyes filled to overflowing:

"Dear Mr. Santa Claus, is you God

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When you feel dull after eating.

When you have no appetite.

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When your bowels are constipated. When you have a headache.

When you feel bilious.

They will improve your appetite, cleanse and invigorate your stomach and regulate your liver and bowels. For sale by

A GREAT RAILWAY.

Railway owns and operates over 6,600 an excellent medicine. I have been sufmiles of thoroughly equipped road in leying from a severe cough for the last Illinois, Wisconsin, Iowa, Minnesota. I have great pleasure in recommending of derision and epithets of "squaw South Dakota, North Dakota, Missouri, it,-W. C. Wockner. This is the opinion and the Upper Peninsula of Michigan, of one of our oldest and most respected

service on its lines, including Sleeping remedy and be benefitted, as was Mr. Cars, Parlor Cars, maintaining an excel- Wockner. This remedy is sold by all lence of service inequaled on any railway druggists.

It has been a Pioneer in the Northwest and west in the use of the block system in the operation of its trains, in the lighting of trains by electricity, heating by steam and many other progressive methods, which have added safety, comfort and luxury to travel. It is always, telling my troubles to a lady friend, who the leader in that direction.

Chicago, St. Paul and Minneapolis have tion for the party.' I bought a bottle ing Cars in the world and the best dining doses cured me and enabled me to have Car service.

Time tables, maps and information furnished on application to F. A. Miller, remedy is sold by all druggists, Gen. Pass Agent, Old Colony Building,

H. T. McIntyre, St. Paul, Minn., who has been troubled with a disordered stomach, says, "Chamberlain's Stomach | Chill and Fever is a bottle of Grove's and Liver Tablets do me more good than TASTELESS CHILL TONIC. It is simply anything I have ever taken." For sale Iron and Quinine in a tasteless form. In the grotto. - St. Louis Globe-Demoby all druggists.

SORROWS OF SANTA

CHANCED into Santa Claus' day, And these are the words I heard him

'Ah, me, the times, the manners, the men

"I was a young man in the long ago And sped with my reindeer over the snow.

'Then every home in every land Gave unto me always a welcome hand,

"And chimneys then in the days gone by Were not oversmall and not overhigh,

'And the stockings they used were the old fashioned kind. All hung in a row and so easy to find.

"Then the gifts were so simple and all in good taste, From the gingerbread man to the doll made of paste.

"But now it's so different. Heigho, hear mourn for the days in the Land of

"For now I'm kept busy from early till In my earnest endeavors to be up to date.

"I've trimmed my old beard in the new Vandyke style And instead of a laugh I've a simpering



"I'VE CEASED TO WEAR ALL MY GLD FASHIONED CLOTHES.

"Yes, I've ceased to wear all my old fash-And I've got on long shoes with the sharp

"And my reindeer and robes and my beau-With my gingerbread presents are all laid

"For I ride nowadays on a bicycle swift And I'm puzzled to know what to bring

"To the girls fin de siecle, and as for the They've no use at all for my old fashioned

'And the houses have changed. In those things called a flat

"Excuse me now, please, if I speak very I've come to my last and my cruelest away his money, clothes and wife.

Tis the worst, though what I have told

wife has acquired the new woman And those were the words I heard him

When I chanced in Santa Claus' home -Detroit News-Tribune.

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Immediately relieves hoarse, croupy

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[From the Gazette, Toowoomba, Australia.] The Chicago, Milwaukee & St. Paul | I find Chamberlain's Cough Remedy is two months, and it has effected a cure. It owns and operates all equipment in citizens, and has been Voluntarily given in good faith that others may try the

> To-morrow being the 21st of December the days will begin to lengthen.

A. J. Snell wanted to attend a party. but was afraid to do so on account of pains in his stomach, which he feared would grow worse. He says, "I was said: 'Chamberlain's Colic, Cholera and The Pioneer Limited Trains between Diarrhoea Remedy will put you in condi-

The Gazette-News wishes all its readers a merry Christmas.

The Best Prescription for Malaria No Cure, No Pay. Price 50 cents.

Cr.



HE Pueblo Indians of New Mexico celebrate Christmas in their primitive way, and, although they profess Christianity, they also observe their religious as well as their tribal customs, says the New York Evening Post. On Christmas eve the inhabitants of each village assemble at the estufa (place of worship) and elect officers for the ensuing year. Men and boys over sixteen years of age, if the latter have proved their worthiness in the chase, select the candidates by a viva voce vote. Women are not permitted in the estufa. The officers elected are a governor of the village, war chief, police official and a council of five members as a kind of cabinet for the govern-

or. The governor, by the advice and consent of his cabinet, sets the time for the chase, when the entire village turns out; also designates the time to irrigate the little patches, the time to friends, who are afficted that war go to work and is ex officio administrator of justice. The war chief directs the pasturing of stock and prevents depredations upon private property. He is the chief of police, constable, judge and jury combined. Only serious cases of crime are referred to

the governor and council. After the election of officers a grand dance takes place. The braves are dressed in buckskin pautaloons, with a white cotton shirt. The headdress is of the skin of the deer or fox, the tail of the animal hanging down the back as an ornament. Some of the headdresses of the officials are prettily decorated with bright feathers and sometimes eagle plumes. Their faces are painted in yellow and white stripes, relieved by red spots on the cheeks. They wear moccasins of leather. The braves form in a double line and march around the village, preceded by the officers and the cacique, or spiritual head. Each brave carries in his left hand a gourd half filled with pebbles and nicked at the top. In his right hand is a convex stick, which he saws across the gourd and at the same time gives the gourd a shake or rattle. This xeruciating noise is partly drowned by the general chant, in which all join. The song is a monotone, as if the singer were telling a story or reciting historical sketches, and suddenly it breaks out into a wild and loud blare, like the crash of the elements of dis-

cord in the grand opera of civilization. The dance is a hippetty bop, and the movement is slow until one of these breaks is sounded, and then it is delirious, like a war dance. This exercise continues all night, or as long as the braves can stand up. There is a considerable quantity of mescal drunk at these celebrations, and many of the braves fall by the wayside. The palefaces from the surrounding settlements attend the fiesta, and some bring along their whisky and gaming implements. In the plaza, or central square, there I'm kept busy guessing just where I am are all kinds of games and booths for all kinds of drinks. The Pueble Indian is not used to our whisky, and a very little soon induces him to gamble

Isleta, a few miles from Albuquerque, N. M., is the largest of the twenty Pueblo villages in the territory, and the celebration here is always attended by a large crowd of whites. It lasts two or three days, during which there are horse racing, cocking mains and other sports. The gaming tables are run night and day. One of the games is chusa, similar to the American roulette, with a hidden spring which the dealer touches. Another sport is el gallo-the cough, oppressed, rattling, rasping and burying of a rooster in the sand, leavdifficult breathing. Henry C. Stearns, ing his head above the surface. The Druggist, Shullsberg, Wis., writes, May best riders in the village are selected 20, 1901; "I have been selling Ballard's to compete. They form in a front line Horehound Syrup for tw years and have at a distance of 100 yards, and charge never had a preparation that has given down upon the rooster. The rider, go better satisfaction. I notice that when ing at full run, leans from his saddle I sell a bottle, they come back for more. If he catches the fowl, he is applauded and grabs at the head of the rooster. as the victor. He then races for his home, with all the other horsemen after him, with the intention of depriving him of his trophy. If they take the fowl from him before he reaches home, he is shorn of his laurels, and in the scramble the unfortunate rooster is often torn to pieces. When a rider misses catching the rooster's head, every one laughs, and if he falls from his horse he is greeted with shouts man."

There are services in the church each morning during the flesta, with the usual game and sports in the afternoon and dancing at night. The services are Roman Catholic-all Pueblos being members of that church. They, however, observe some of their own rights in secret-the dance being part of their creed worship.

Christmas is held in greatest reverence by the Christians of the east, and nowhere is its observance more solemn and imposing than in Bethlehem, the

Christmas In Jerusalem

picturesque old town where Christ was born. On Christmas eve the devout of the costliest and handsomest Sleep and take pleasure in stating that two Jerusalem gather together and flock out of the city and march to the a good time at the party." Mr. Snell is a resident of Summer Hill, N. Y. This the oldest monument of Christian arthe oldest monument of Christian architecture in the world. There mass is celebrated, while armed Turkish soldiers stand on guard beside the altar and around the brilliant star, where Christ is supposed to have lain in the manger and which gleams up from the pavement, the most conspicuous object

tiest sight is the train of dren in fastastic dr the flower strewn small person gravely special part it perfor Dispatch.

R. H. Foster, 318 S 2nd a Lake City, writes: "I have been had with dyspepsia or indigestion to 21 years, have tried many doctors out relief, but I have found a cur Herbine. I recommend it to it is curjng them, tgo. 50e at Dr. 1

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